

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN EARLY SEPTEMBER, PLEASE MAKE A NOTE.**

**PRESIDENT'S COLUMN**

With June upon us, we are hopefully in for some warmer weather! Before we move forward, I wanted to take a moment to reflect on our recent Fish Fry event on May 9th..

While we had a great turnout and a fun time, we did encounter some issues with serving everyone in a timely manner. However, we have already made plans to address this for next year by adding an additional fryer, which will greatly improve our ability to serve everyone promptly.

At the event, we had the pleasure of recognizing two outstanding members of Greene County Fish & Game. These individuals have gone above and beyond in supporting the club, setting impressive standards for others to follow.

One such member is Rich Jones, who joined in 2019. Rich is not one to seek the limelight, but his devotion to the Club's mission is apparent in his tireless efforts to keep the property safe.

Nearly every day, Rich can be found cutting fallen trees and performing other necessary maintenance tasks. He does all of this at his own expense, including the cost of gas for his four-wheeler and the maintenance of his chainsaws.

In addition to his physical labor, Rich was instrumental in assisting with the installation of new range cameras and the upgrade of the front gate. He generously shared his time and expertise, working through all weather conditions and at all hours, to ensure the job was done right.

It should be noted, however, that anyone seeking Rich's assistance with wire installation should tread carefully - he has been known to accidentally step on cables, and those with knowledge of Cat 6 camera cables know that this can be problematic.

The other honoree was James McGinley, who is affectionately known to all as "Colonel Jim." Although he only became a member in 2020, Jim has already left a significant impact on our organization.

Despite being a humble person who prefers to stay behind the scenes, Colonel Jim is always the first to offer help with club events.

His actions speak volumes about his character, as he consistently demonstrates a positive attitude and a willingness to assist others. We truly admire Colonel Jim's humility, and his dedication is an inspiration to us all.

Jim has played a crucial role in helping organize successful events such as the

annual picnic and rooster run. We are grateful for his enthusiasm and unwavering commitment, and we hope that more members will follow his example in years to come.

We know that Tuesday nights are usually busy for him, and we thank him for rearranging his schedule so that we could honor him at the Fish Fry. Every member can look up Colonel Jim as a role model, and Colonel Jim is a perfect example of leading by example.

As we move into June, I encourage you to keep an eye on the Calendar for all of the upcoming events.

This is a busy month for us, and there are many exciting things to look forward to.

— Mike Given

**WE'RE HAVING A PARTY AND YOU'RE INVITED!!!**

Inviting all members! Our upcoming Annual Picnic is on Saturday, September 16th, and we need your helping hands to make it a success!

Volunteers are the backbone of our organization, and we couldn't manage such a terrific event without your support.

As a volunteer, you'll enjoy the satisfaction of knowing that your contribution

has helped make the Annual Picnic great!

If you're ready to roll up your sleeves and be a part of our September 16th picnic, please don't hesitate to reach out. Whether you can spare a few hours or an entire day, your time and effort are both immensely appreciated.

To sign up to volunteer Contact Chuck Gibson at [picnic@gcfng.com](mailto:picnic@gcfng.com) Include your name, phone number, and email address in the message. I will get back to you. Thanks!

— Chuck Gibson



**READ YOUR GROUND RULES!!!**

**4TH ANNUAL ROOSTER RUN**

**Saturday, November 11th, 2023**

The Application for this year's event is now posted

On the Rooster Run Website and available

On the shelf in the Clubhouse

Only 36 spots are available so don't Delay,  
(Spots filled on a first comes first served basis)

**12 GUN GIVEAWAY MONTHLY WINNER**

The winning ticket number drawn at the May Fish Fry, was  
# 0803 The lucky winner was Chris Powell of Dayton.

**Buy a ticket Today, You Could Still be an Instant Winner**

**Thanks to everyone for their support.**



**Greene County Fish & Game ASSOCIATION**



MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385

**JUNE 2023 NEWSLETTER**

Visit our Website @ [WWW.GCFNG.COM](http://WWW.GCFNG.COM)

President: Mike Given  
(937) 802-2360

Club House: (937) 372-8261

**ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.**

# THE NEWS & EVENTS PAGE

## WOMEN'S AUXILIARY

Our Auxiliary Meeting for June will be on Wednesday, the 14th - we are having a cookout at the big Lake. We will be providing all the yummy hot dogs, sausages and buns (as well as condiments), and paper goods. Please bring a dish to share, your own beverages and a chair. We will use the table for serving. Everyone is welcome, no membership required.

Euchre this month will be on Saturday the 17th. Doors open at 6 PM and cards start at 7 PM, Please arrive by 6:45 to play. The cost is \$5 and includes cash prizes for 1st, 2nd & 3rd places. Bring a dish to share and your own beverages, or use the vending machine. We hope to see you all at our June events

If you have any questions, please contact Gail at (937) 609-2215.  
— Gail Walker

**\*\* FIREWORKS ARE STRICTLY PROHIBITED AT GCF&G \*\***

**SPORTING CLAYS 5-STAND - 6/23 @ 4 PM.**

**B-POWDER SUMMER LEAGUE OPENER - 7/12 @ 4:30 PM.**

**GCF&G ANNUAL PICNIC EVENT - 9/16 @ 10 AM.**

**SASS OHIO STATE "WILD BUNCH" SHOOT - 9/23 @ 8 AM.**

**FALL CLEAN-UP DAY - 10/21 @ 8 AM.**

**ANNUAL TURKEY (CARD) SHOOT - 11/4 @ 10 AM.**

## FUTURE GCF&G DATES TO REMEMBER

- 200-YARD RIFLE SHOOT - 6/3.
  - 5-STAND SPORTING CLAYS - 6/23.
  - BLACK POWDER SUMMER LEAGUE OPENER - 7/12.
  - GREENE COUNTY FAIR 7/30 THRU 8/5.
  - B.P. LABOR DAY RENDEZVOUS 8/30, 8/31. 9/1, 9/2, 9/3 & 9/4.
  - GCF&G ANNUAL PICNIC - 9/16.
  - SASS "WILD BUNCH" SHOOT - 9/23.
  - UPLAND SEASON BEGINS - 11/3.
  - HUNTER EDUCATION 11/3 & 11/4.
  - ANNUAL CARD SHOOT - 11/4.
  - 4TH ANNUAL **ROOSTER RUN** EVENT 11/10 & 11/11.
  - W/A KID'S X-MAS PARTY - 12/9.
- SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

## HUNTER EDUCATION INSTRUCTOR ACADEMY

For District 5  
**July 22nd & 23rd**  
Contact the District 5 Office

# JUNE 2023 CALENDAR OF EVENTS

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<div style="border: 1px solid black; padding: 5px;"> <p><b>COWBOY ACTION &amp; STEELS PRACTICE</b> Every first and third Tuesday of the month From 5 PM until Dark. Every Month - Now thru October.</p> </div>				1 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	2	3 200-YARD SHOOT 8 AM. KID'S FISHING DERBY 5 PM.
4 SCTP TRAP PRACTICE 10 AM. C-ACTION SHOOT 8:30 AM.	5	6 RIMFIRE LEAGUE C-ACTION PRACTICE 5 PM.	7 CMP MATCH	8 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	9 RIM-FIRE LEAGUE PIZZA PARTY 5 - 7 PM.	10 STEELS CHALLENGE EVENT 9 AM.
11 SCTP TRAP PRACTICE 10 AM.	12	13 BOARD & MEMBERSHIP MEETINGS 6 & 8 PM.	14 W-AUXILIARY MEETING 6:30 PM. CMP MATCH	15 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	16	17 ALL-FISH TOURNAMENT 6 PM W/AUX. EUC. PARTY 6 - 11 PM.
18 SCTP TRAP PRACTICE 10 AM.	19	20 C-ACTION PRACTICE 5 PM.	21 CMP MATCH	22 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	23 SPORTING CLAYS 4 PM.	24 C-ACTION .22 SHOOT 8:30 AM. SPORTING DOG EVENT 7 AM - 1 PM
25 SCTP TRAP PRACTICE 10 AM.	26	27	28 CMP MATCH	29 SCTP TRAP 6 PM. NRA PISTOL NDR PISTOL	30	





**2023 ROOSTER RUN**  
**YOUTH HUNT & POTLUCK LUNCH**  
**OFFICIAL REGISTRATION FORM**  
**(Event Limited to 36 Hunters)**



(Please fill out form Completely)

Hunter's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Ohio Hunting Lic. # \_\_\_\_\_

Adult Member: \_\_\_\_\_ PH: (\_\_\_\_) \_\_\_\_\_

Member Signature: \_\_\_\_\_

Hunter / Member E-mails: \_\_\_\_\_  
(For Event Updates & Reminder E-mails)

Has the Hunter passed an Ohio Hunter Education Course? Y \_\_\_ N \_\_\_

Relationship to Adult Member: \_\_\_\_\_

Is Hunter a previous GCF&G Youth Hunt Participant? Y \_\_\_ N \_\_\_

Is Hunter Bringing their Own Firearm? Y \_\_\_ N \_\_\_

Does the Hunter Wear Prescription Eyeglasses? Y \_\_\_ N \_\_\_

Has the Hunter Ever Successfully Harvested a Pheasant? Y \_\_\_ N \_\_\_

Hunter's T-Shirt Size: Youth S M L XL // Adult S M L XL XXL  
(Please Circle Only One)

Hunter Signed in by: \_\_\_\_\_ @ \_\_\_\_\_ AM.

Special Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Date Rec'd - \_\_\_\_\_

11/11/2023

<b>(FOR INTERNAL USE ONLY)</b>	
TOTAL NUMBER OF BIRDS TAKEN _____	LEG BAND #'S _____ / _____
GROUP LEADER: _____	

**2023 ROOSTER RUN**  
**SIGN-UP NOW!**

**REGISTRATIONS WILL BE ACCEPTED IN THE ORDER THEY ARE RECEIVED, SO DON'T DELAY! SIGN UP TODAY!!!!**

# ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible

DOT'S MARKET - KETTERING, BELLBROOK & CENTERVILLE, OHIO  
 SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO  
 OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO  
 FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO  
 ODNR DIVISION OF WILDLIFE - COLUMBUS, OHIO  
 JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO  
 FISHERMAN'S HEADQUARTERS - DAYTON, OHIO  
 BLAZE TAXIDERMY - BELLBROOK, OHIO  
 TWIST INC. - JAMESTOWN, OHIO  
 BUCKMASTERS - MONTGOMERY, ALABAMA

**Your Business or Group Name can be here too!**

The Greene County Fish & Game Association.  
 Is an Official



**2023 Campaign Collection Site  
 July 1st thru December 5th.**

**Call or email us today for drop-off hours,  
 or to schedule a donation Pick-up!  
 (937) 532-9395 or roosterrun@gcfng.com.**

**YOU CAN HELP US MAKE CHRISTMAS  
 SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN  
 PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

## The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to the Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be given twice a year to the Center. Help us reach our goal this year of \$500 in Gift Cards & \$500 in Cash.

Thank you for your support!

— Tim Ankeney

**WE'RE GIVING AWAY A YEAR'S DUES TO  
 THREE LUCKY GCF&G MEMBERS IN 2023.**

# Support the NRA..... Join or Renew Today!

## We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

### CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



#### JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

<b>NATIONAL RIFLE ASSOCIATION</b> <b>MEMBERSHIP APPLICATION</b>		 <b>NRA</b>	<b>XC020263</b> <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		<b>MEMBERSHIP TYPE</b>	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
<b>CHOOSE ONE MAGAZINE</b> (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 <sup>ST</sup> FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*    <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
<b>PAYMENT INFORMATION</b>		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750 <input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> OTHER _____	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
MEMBER SIGNATURE (credit card only) _____		<b>TOTAL \$ _____</b>	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.			
NRA MEMBERSHIP DEPT. COPY			